ASSIGNMENT OF MORTGAGE

RECORD FIRST

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ss
For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State
of Florida, does hereby transfer, assign and set over unto MGIC Mortgage Marketing Corporatio
a Wisconsin Corporation,
its successors and assigns forever, that certain Real Estate Mortgage executed by
William B. Fant and Debra M. Fant
under date of April 29, 1983, and recorded in the KNEW KAN COUNTY R.M.
Office for Greenville County, South Carolina, on May 2, 1983,
, in Mortgage Book 1604 at Page 862.
IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents
to be executed in it's name by John C. Pearce, III, its Vice President and it's Corporate
Seal to be hereto affixed this 11th day of May, 19 83.
ALLIANCE MORTGAGE COMPANY
ALLIANCE MORTGAGE COMPANT
BY: NORTGAGE
Vice President ORAZE
A CEAL)
In the Presence of:
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Great Christian
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STATE OF FLORIDA)
· COUNTY OF DUVAL)
Before me, the undersigned, a notary public, in and for the State of Florida at
Large, personally appeared JOHN C. PEARCE, III, Vice President, of ALLIANCE
MORTGAGE COMPANY, to me well known to me to be the person described in and who
executed the foregoing assignment of mortgage as such officer of said corporation, and
he acknowledged before me that he executed and attested the foregoing assignment
pursuant to due corporate authority for the uses and purposes therein set forth.
IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville,
Florida this 11th day of May , 19 83.
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Muse resigning expires:
My commission expires:
This instrument was prepared by:
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY \\ \(\cdot \cdot \rho_{1, \text{R} \ 1, \text{C} \ \sigma_{2, \text{R} \ 1, \text{C} \ \sigma_{3, \text{R} \ 1, \text{R} \ 1, \text{C} \ \sigma_{4, \text{C} \ 1, \text{R} \ 1, \text{C} \ \sigma_{4, \text{R} \ 1, \text{C} \ \sigma_{4, \text{C} \ 1, \text{R} \ 1, \text{C} \ \sigma_{4, \text{R} \ 1, \text{C} \ \sigma_{4, \text{C} \ 1, \text{R} \ 1, \text{C} \ \sigma_{4, \text{C} \ 1, \text{R} \ 1, \text{C} \ \sigma_{4, \text{C} \ 1, \text{R} \ 1, \text{C} \ \sigma_{4, \text{C} \ 1, \text{R} \ 1, \text{C} \ \sigma_{4, \text{C} \ 1, \text{R} \ 1, \text{C} \ \sigma_{4, \text{C} \ 1, \text{R} \ 1, \text{C} \ \sigma_{4, \text{C} \ 1, \text{R} \ 1, \text{C} \ 1, \text{R} \ 1, \text{C} \ \sigma_{4, \text{C} \ 1, \text{R} \ 1, \ 1,
P. O. Box 2259 Jacksonville, Florida 32232
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J. D. TOWNSEND

RECORDED APR 2 3 1984 at 10:00 A/M

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NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires June 18, 1985

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